## STATE OF IOWA

## PO/PV1 (NON-EMP)

| OFFICIAL DOMICILE NON-EN                        |   |                   |                       |                         |                      |                |                                    |   |                                   | /IPI             | <u>'O</u>              | ΥE    | ΞEΙ      | $E_{Z}^{Z}$                              | <b>XPENSES</b>  |                                      |          | DOCUMENT NUMBER       |           |       |                             |                |      |          |
|---|---|-------------------|-----------------------|-------------------------|----------------------|----------------|------------------------------------|---|-----------------------------------|------------------|------------------------|-------|----------|--|---|--------------------------------------|----------|-----------------------|-----------|-------|-----------------------------|----------------|------|----------|
| (   | POSE<br>OF<br>AVEL  | ✓                 | NORN<br>MEET<br>TRAII | ING                     | OB DUTI              | ES             | $\square$ S                        | CONFERENCE/SEMINAR STAFF DEVELOPMENT REQUIRED BY FEDERAL GOVERNMENT |                                   |                  |                        |       |          |  |   | HER (SPE                             |          |                       |           |       |                             |                |      |          |
| NAME AND HOME ADDRESS ALTER                     |   |                   |                       |                         |                      |                |                                    |   | TERNATE ADDRESS (send warrant to) |                  |                        |       |          |  | ACCOUNTING USE O  |                                      |          | DATE P                |           | ALL O | DOC #                       |                |      | ATE PAID |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  | 500 #   |                                      |          |                       |           |       | 200                         |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| YEAR TIME                                       |   |                   |                       |                         |                      |                |                                    |   |                                   |                  | STATE VEHICLE          |       |          | MEALS                                    |   |                                      | s'       | LODGING               |           |       | TR                          | TRANSPORTATION |      |          |
| 15<br>MM/E                                      | 5   |                   |                       |                         |                      |                | PERSONAL VEHICLE MILES RATE CHARGE |   |                                   |                  | BREAKFAST LUNCH DINNER |       |          | TOTAL                                    | TOTAL ACTUAL REIMB  |                                      |          | AND OTHER<br>EXPENSES |           |       |                             |                |      |          |
| IVIIVI/L  | U   | LEFI              | RETURNE               | :0                      | FROM                 |                |                                    | то  |                                   |                  | MILES                  |       | CHARGE   |  | BREAKFAST   | LUNCH                                | DINNER   | TOTAL                 | REIMB     | TOTAL | ACTUAL                      | TOTAL          | CODE |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        | .39   |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | T  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        | .39   |          | ╫  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | T  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | ╅  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | 1  |   |                                      |          |                       |           |       |                             |                |      |          |
|   |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| TRAN  | S/ A-A  | IR                |                       | F-LOC                   | AL PHONE             |                | R-REGISTRA                         |   | ΓΟΤ                               | ALS<br>0-OTHER   |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| OTHE  | R B-E   | US/CAB<br>D PHONE |                       | L-LAUI<br>P-PAR         | NDRY<br>KING         |                | S-SUPPLIES<br>T-TOLLS              |   | :                                 | SPECIFY<br>HERE> |                        | 0 15. |          |  |   | DOCUMENT TOTAL                       |          |                       |           |       |                             |                |      |          |
|   |   | INDI              | VIDUA                 | L CLA                   | OF THIS F<br>IMS FOR | PUBLIC         | INSPECT                            | ΓΙΟΝ, P   | ROVII                             | DE THE           | STAT                   | E VE  | HICLE    |  |   | LESS ADVANCES                        |          |                       |           |       |                             |                |      |          |
|   |   | D                 | ISPAT                 | CHER                    | CLAIM                |                |                                    |   |                                   | INUAL            | SALAR'                 | Y BO  | OK       | _  | REIMBURSEMENT REQUESTED AGENCY CERTIFICATION  |                                      |          |                       |           |       |                             |                |      |          |
|   | CLAIMANT'S CERTIFICATION  I CERTIFY THAT THE ITEMS FOR WHICH PAYMENT/REIMBURSEMENT IS CLAIMED WERE FURNISHED FOR STATE BUSINESS UNDER THE AUTHORITY OF THE LAW AND THAT THE CHARGES ARE |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  | I CERTIFY THAT THE ABOVE EXPENSES WERE INCURRED AND THE AMOUNTS ARE CORRECT AND SHOULD BE PAID FROM THE FUNDS APPROPRIATED BY:  CODE OR CHAPTER SECTIONS(S) |                                      |          |                       |           |       |                             |                |      |          |
| REAS  | PAID BY THE STATE, EXCEPT ADVANCES SHOWN, AND I UNDERSTAND THE CHARGES ARE PAID BY THE STATE, EXCEPT ADVANCES SHOWN, AND I UNDERSTAND THE ROUTINE USES OF THIS                          |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| FORM.  COMMUTING MILES TRAVEL INCLUDES VICINITY |   |                   |                       |                         |                      |                |                                    | DIRECT DEPOSIT? WARRANT TO  |                                   |                  |                        |       |          |  | TRAVEL AUTHORITY # / BLANKET TRAVEL #   |                                      |          |                       |           |       |                             |                |      |          |
| EXCLU   |   | Y                 | I                     | ILES?                   | Y [                  | N              |                                    | AGENCY  | _                                 | ALT ADDR         |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| TITLE AGENCY TO BE CHARGED                      |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       | F        | TRAVEL APPROVAL (SUPERVISOR'S SIGNATURE) |   |                                      |          |                       |           |       |                             |                |      |          |
| SSN# leave blank CHECK IF BOARD OR COMMISSION   |   |                   |                       |                         |                      |                |                                    |   |                                   | ON MEMBER        |                        |       |          | AGENCY AUTHORIZED SIGNATURE              |   |                                      |          |                       |           |       |                             |                |      |          |
| CLAI  | CLAIMANT'S SIGNATURE DATE   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  | AGENCY  | AUTHORI                              | IZED SIG | NATURE                |           |       |                             |                |      |          |
| DOC TYPE DOC NUMBER DOC DA                      |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       | DOC TYPE |  |   | E ACCOUNTING USE ONLY ACTION REFEREN |          |                       | CE TE DOC |       |                             | DOC TOTAL      |      |          |
| T   |   |                   |                       |                         |                      |                |                                    |   | 1=REF TO TE DOC, 2                |                  |                        | +     | Е        |  |   |                                      |          |                       |           |       | I/D<br>(MODIFICATIONS ONLY) |                |      |          |
| COD   | E O   | ADDR<br>VERRIDE   | //N                   | SSN/EMP                 | LOYEE ID             | EFT IND<br>Y/N | FRC                                |   | RIP DATES                         |                  | то                     |       | COMM     | IENTS                                    | 3   | PURP                                 |          | 1                     | 2         | DES   | STINATIONS<br>3             | 4              |      | 5        |
| LINE  | FUND  | AGCY              | ORG                   | SUB                     | ACTV                 | FUNC           | OBJT                               | SUB   | JOB N                             | NUMBER           | REP CAT                | NAI   | ME COL   | DE                                       | SS  | SN / TIN                             |          | DESC                  |           |       | AMOUN                       | IT             | 1/0  | CLOSED?  |
| 01  |   |                   |                       | ORG                     |                      |                |                                    | OBJT  |                                   |                  |                        |       |          | 1  |   |                                      |          |                       |           |       |                             |                |      |          |
| 02  |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | +  |   |                                      |          |                       |           |       |                             |                |      |          |
| 04  |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| 05<br>06  |   |                   |                       |                         |                      |                |                                    |   | +                                 |                  |                        |       |          |  |   |                                      |          |                       |           |       |                             |                |      |          |
| 07  |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | 1  |   |                                      |          |                       |           |       |                             |                |      |          |
| 08  |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          | +  |   |                                      |          |                       |           |       |                             |                |      |          |
| 10  |   |                   |                       |                         |                      |                |                                    |   |                                   |                  |                        |       |          |  |   |                                      |          | :                     |           |       |                             |                |      |          |
|   |   |                   |                       | ١٨/                     | ADDAN                | IT #           |                                    |   |                                   |                  |                        |       |          | _  |   | DOC                                  | UME      | NT TOT                |           |       |                             |                |      |          |
| TF  | •   | J/-41             | J IFAS                | <b>VV</b><br>1 (3/9) TP | ARRAN<br>9)          | W I #          |                                    |   |                                   |                  | AUDI                   | TEI   | D BY     |  |   | PAID DATE                            |          |                       |           |       |                             |                |      |          |